FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041400-B **Type of Permit:** FILMING **Release Date:** 06/27/2011

**Production Company** FANGBANGER PRODUCTIONS INC TRUE BLOOD

**Insured Company Name** FANGBANGER PRODUCTIONS INC TRUE BLOOD

Contact Phone No. 1 323-860-8375

Contact Phone No. 2 323-860-8376

Fax 1041 N FORMOSA AVE, STE 7 SANTA MONICA BLDG WEST

Address WEST HOLLYWOOD, California 90046

**Production Title** TRUE BLOOD

**Type of Production** TV Drama

**Producer** GREGG FIENBERG

**Director** MICHAEL LEHMANN

**1st AD** SCOTT SCHAEFER

**Production Manager** BOB DELVALLE

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** KELLY STUART

Primary Phone Mobile - 310-200-3655

Secondary Phone

**Location Assistant** ALEX REID

Primary Phone Office - 323-805-2470

Secondary Phone

### Fees

FILMLA FILM PERMIT RIDER FEE $100.00

**Total Permit Fee** $100.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041400-B | **Location Manager** | KELLY STUART |
| **Production Company** | FANGBANGER PRODUCTIONS INC TRU... | Primary Phone | Mobile - 310-200-3655 |
| **Insured Company** | FANGBANGER PRODUCTIONS INC TRU... | Secondary Phone | |
| **Production Title** | TRUE BLOOD | | |

**Location Address** 1200 Las Virgenes Rd, Unincorporated Los Angeles County, CA, 91302

**Location Type** Ranch

**Film Dates** 6/29/2011 - 7/1/2011 10:00 - 06:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 2 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 75 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 2 |
| Modular Units | 2 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Scissor Lifts | 2 |
| Semi Trucks | 3 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 70 |
| LA County FSA assigned | 1 |
| LA County FSO Assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Drive by; Drive ups & away; Driving shots; Interior and exterior dialogue; Wetdown; CRANES. CONDORS. ALL FILMING AND PARKING ON PROPERTY.; 10 CANDLES. PROPANE FIRE, FIRE BARS, CEMENT BOARD ON FIRE.;

**Special Effects:** F/X Permit # 11-FX234-67

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 15 - 20 | 15 - 20 |

Description of F/X Scene: 10 CANDLES. PROPANE FIRE, FIRE BARS, CEMENT BOARD ON FIRE.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** California Highway Patrol **Fire:** Los Angeles County

**Thomas Guide** **Page:** 588 **Grid:** H6

**Coordinator Note** LA COUNTY FIRE REQUIREMENTS.

15 MPH Wind Restriction

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| **Production Title** | TRUE BLOOD | | |

25 FT clearance from standing vegetation unless treated with Barricade

50 FT clearance from dry vegetation

2 %u2013-4000 GALLON WATER TRUCKS required

2 - CO2 extinguishers

2 - Water extinguishers

Must notify Insp. Meline (213) 700-0137 -24 hours prior to SFX

**Coordinator Note** LA COUNTY FIRE # 1479-67. FSA AND 2-4000 GALLON WATER TRUCKS REQUIRED.

POSSIBLE FSO REQUIRED.

**Coordinator Note** RIDER B CANCELS FILM DATE OF 6/28 & ADDS NEW FILM DATE OF 7/8

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**
MRCA DIAMOND X RANCH

**Crew Parking**
Location Type : Filming Location

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| **Production Title** | TRUE BLOOD | | |

**Location Address** 1200 Las Virgenes Rd, Unincorporated Los Angeles County, CA, 91302

**Location Type** Ranch

**Film Dates** 7/5/2011 - 7/8/2011 10:00 - 06:00 4 days

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** FANGBANGER 2011 FPU.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 2 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 75 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 2 |
| Modular Units | 2 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
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POSSIBLE FSO REQUIRED PER LA COUNTY FIRE DEPT.

**Coordinator Note** RIDER B CANCELS FILM DATE OF 6/28 & ADDS FILM DATE OF 7/8

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
MRCA DIAMOND X RANCH

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of FANGRANGER PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 03-25-11

FANGRANGER PRODUCTIONS, INC.
Name of Principal

By: _____
Representative's Signature

AUSTIN
Print Representative's Name

LOCATION MANAGER
Representative's title

1041 N. FORMOSA AVE. SANTA MONICA BLDG WEST
WEST HOLLYWOOD, CA 90046
Principal's Address

323-850-2470
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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